



# City of San Antonio

## Legislation Details

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**File #:** 20-6895

**Type:** Minutes

**In control:** Community Health and Equity Committee

**On agenda:** 11/16/2020

**Title:** Approval of the meeting minutes for the October 22, 2020 Community Health and Equity Committee Meeting.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Meeting Minutes DRAFT

Date	Ver.	Action By	Action	Result
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