| CITY OF<br>SAN ANTONIO | City of San Antonio                                                                                                                                                    |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| *                      | Legislation Details                                                                                                                                                    |
| File #:                | 21-2603                                                                                                                                                                |
| Туре:                  | Staff Briefing - Without<br>Ordinance                                                                                                                                  |
|                        | In control: Culture and Neighborhood Services Committee                                                                                                                |
| On agenda:             | 4/5/2021                                                                                                                                                               |
| Title:                 | Briefing and discussion on the Neighborhood Engagement Strategy. [Lori Houston, Assistant City Manager; Verónica R. Soto, Director, Neighborhood and Housing Services] |
| Sponsors:              |                                                                                                                                                                        |
| Indexes:               |                                                                                                                                                                        |
| Code sections:         |                                                                                                                                                                        |
| Attachments:           | 1. Staff Presentation                                                                                                                                                  |
| Date                   | Ver. Action By Action Result                                                                                                                                           |