



# City of San Antonio

## Legislation Details

**File #:** 21-4545

**Type:** Plan Amendment

**In control:** Planning Commission

**On agenda:** 7/14/2021

**Title:** PLAN AMENDMENT CASE PA-2021-11600042 (ETJ - Closest to Council District 8): A request by Killen, Griffin & Farrimond, PLLC, representative, for approval of a Resolution to amend the Extraterritorial Jurisdiction Military Protection Area Land Use Plan, a component of the Comprehensive Master Plan of the City, by changing the future land from "Low Density Residential" to "Employment/Flex Mixed-Use" on CB 4710 P-8E ABS 529, located at 26807 IH 10 W. Staff recommends Approval. (Daniel Hazlett, Development Services Manager (210) 207-8270, Daniel.Hazlett@sanantonio.gov, Development Services Department)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Map, 2. Military Location Map, 3. Draft Resolution, 4. Military Response Letter

Date	Ver.	Action By	Action	Result
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