



# City of San Antonio

## Legislation Details

---

**File #:** 21-5181

**Type:** Staff Briefing - Without Ordinance

**In control:** San Antonio Public Library Board of Trustees

**On agenda:** 8/25/2021

**Title:** Report from the Ad Hoc 2022 Bond Committee. Information. [Jean Brady, Chair]

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:**

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------