



# City of San Antonio

## Agenda Memorandum

**File Number:**15-5604

---

**Agenda Item Number:** 3.

**Agenda Date:** 10/28/2015

**In Control:** Westside Development Corporation

---

**ORGANIZATION:** Westside Development Corporation (WDC) - Board of Directors

**POSTING LANGUAGE:**

Accept the year-to-date financials of the organization for the period ending September 30, 2015.