

## City of San Antonio

## Agenda Memorandum

File Number: 15-5950

Agenda Item Number: 5.

**Agenda Date:** 11/17/2015

In Control: Housing Commission to Protect and Preserve Dynamic and Diverse Neighborhoods

**DEPARTMENT:** Department of Planning and Community Development

**DEPARTMENT HEAD:** John Dugan

**COUNCIL DISTRICTS IMPACTED:** Citywide

## **SUBJECT:**

Citizens to be heard [Interested speakers will have 3 minutes each to address the Commission on housing policy related matters]

## **SUMMARY:**

This item will allow 3 minutes each for interested speakers to address the Commission on housing policy related matters.