

## City of San Antonio

## Agenda Memorandum

File Number: 16-1460

Agenda Item Number: 1.
<b>Agenda Date:</b> 1/26/2016
In Control: Housing Commission to Protect and Preserve Dynamic and Diverse Neighborhoods
<b>DEPARTMENT:</b> Department of Planning and Community Development
DEPARTMENT HEAD: John Dugan
COUNCIL DISTRICTS IMPACTED: Citywide
SUBJECT:
Citizens to be heard [Interested speakers will have 3 minutes each to address the Commission on housing policy related matters; a total of 15 minutes will be provided]
SUMMARY:
This item will allow 3 minutes each for interested speakers to address the Commission on housing policy related matters.
BACKGROUND INFORMATION:
N/A

**ALTERNATIVES:** 

N/A

N/A

**ISSUE:** 

<b>IMPACT:</b>

N/A

## **RECOMMENDATION:**

N/A