



# City of San Antonio

## Agenda Memorandum

**File Number:**16-1667

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**Agenda Item Number:** 1

**Agenda Date:** 2/10/2016

**In Control:** Housing Commission to Protect and Preserve Dynamic and Diverse Neighborhoods

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**DEPARTMENT:** Department of Planning and Community Development

**DEPARTMENT HEAD:** John Dugan

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Approval of minutes

**SUMMARY:**

This item is for the approval of minutes from the January 13, 2016 Housing Bond and Funding Subcommittee meeting.