

## City of San Antonio

## Agenda Memorandum

File Number: 16-1802

**Agenda Item Number: 1** 

**Agenda Date: 2/16/2016** 

In Control: Housing Commission to Protect and Preserve Dynamic and Diverse Neighborhoods

**DEPARTMENT:** Department of Planning and Community Development

**DEPARTMENT HEAD:** John Dugan

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:** 

Approval of minutes

## **SUMMARY:**

This item is for the approval of minutes from the January 19, 2016 Resident Retention Subcommittee Meeting.