



# City of San Antonio

## Agenda Memorandum

**File Number:**16-2240

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**Agenda Item Number:**

**Agenda Date:** 3/22/2016

**In Control:** Housing Commission to Protect and Preserve Dynamic and Diverse Neighborhoods

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**DEPARTMENT:** Department of Planning and Community Development

**DEPARTMENT HEAD:** John Dugan

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Citizens to be heard [A total of 30 minutes will be provided]

**SUMMARY:**

This item will allow for interested speakers to address the Commission on housing policy related matters.