



# City of San Antonio

## Agenda Memorandum

**File Number:**16-3223

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**Agenda Item Number:** 1.

**Agenda Date:** 5/17/2016

**In Control:** Housing Commission to Protect and Preserve Dynamic and Diverse Neighborhoods

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**DEPARTMENT:** Department of Planning and Community Development

**DEPARTMENT HEAD:** Bridgett White

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Approval of minutes

**SUMMARY:**

This item is for the approval of minutes from the April 19, 2016 Resident Retention Subcommittee meeting.