



# City of San Antonio

## Agenda Memorandum

**File Number:**16-3308

---

**Agenda Item Number:** 1.

**Agenda Date:** 5/24/2016

**In Control:** Housing Commission to Protect and Preserve Dynamic and Diverse Neighborhoods

---

**DEPARTMENT:** Department of Planning and Community Development

**DEPARTMENT HEAD:** Bridgett White

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:**

Approval of minutes

**SUMMARY:**

This item is for the approval of minutes from the April 26, 2016 Housing Commission meeting.

**BACKGROUND INFORMATION:**

Not applicable as this is for approval of minutes from the April 26, 2016 Housing Commission meeting.