



# City of San Antonio

## Agenda Memorandum

**File Number:**16-5329

---

**Agenda Item Number:** 1.

**Agenda Date:** 10/11/2016

**In Control:** Housing Commission to Protect and Preserve Dynamic and Diverse Neighborhoods

---

**DEPARTMENT:** Planning and Community Development

**DEPARTMENT HEAD:** Bridgett White

**COUNCIL DISTRICTS IMPACTED:** Citywide

### **SUBJECT:**

Approval of minutes

### **SUMMARY:**

This item is for the approval of minutes from the September 13, 2016 Policy and Infrastructure Subcommittee meeting.