



# City of San Antonio

## Agenda Memorandum

**File Number:**16-5513

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**Agenda Item Number:** 2.

**Agenda Date:** 10/25/2016

**In Control:** Housing Commission to Protect and Preserve Dynamic and Diverse Neighborhoods

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**DEPARTMENT:** Planning and Community Development

**DEPARTMENT HEAD:** Bridgett White

**COUNCIL DISTRICTS IMPACTED:** Citywide

### **SUBJECT:**

Citizens to be heard [Interested speakers will have 3 minutes each to address the Housing Commission on housing policy related matters; a total of 15 minutes will be provided]

### **SUMMARY:**

This item will allow 3 minutes each for interested speakers to address the Commission on housing policy related matters.