

## City of San Antonio

## Agenda Memorandum

File Number: 16-5730

Agenda Item Number: 1.

**Agenda Date:** 11/9/2016

In Control: Housing Commission to Protect and Preserve Dynamic and Diverse Neighborhoods

**DEPARTMENT:** Planning and Community Development

**DEPARTMENT HEAD:** Bridgett White

**COUNCIL DISTRICTS IMPACTED:** Citywide

**SUBJECT:** 

Approval of minutes

## **SUMMARY:**

This item will include the approval of minutes from the September 14, 2016 Housing Bond and Funding Subcommittee meeting.