



City of San Antonio

Agenda Memorandum

File Number:19-3990

Agenda Item Number: 13.

Agenda Date: 5/16/2019

In Control: City Council A Session

DEPARTMENT: Office of the City Clerk

DEPARTMENT HEAD: Leticia M. Vacek (OCC)

COUNCIL DISTRICTS IMPACTED: Council District 2 and Council District 10

SUBJECT:

Board Appointments

SUMMARY:

- A) Appointing David Jarrell (District 10) to the Affirmative Action Advisory Committee for a term of office to commence June 1, 2019 and expire May 31, 2021.
- B) Appointing Jo Ann Harris (District 2) to the San Antonio Public Library Board of Trustees for the remainder of an unexpired term of office to expire September 30, 2019.

BACKGROUND INFORMATION:

Applications for District Boards were submitted to the Office of the City Clerk who coordinated review of the applications with the pertinent City Departments and the City Attorney's Office. Qualified applications were forwarded to the respective City Council Offices for their review. A memorandum designating the Councilmember's appointee was submitted to the Office of the City Clerk for processing.

ISSUE:

Board appointments require full City Council approval.

ALTERNATIVES:

The Office of the City Clerk will continue to advertise vacancies.

FISCAL IMPACT:

There is no fiscal impact.

RECOMMENDATION:

In order to proceed with the direction of the City Council, the Office of the City Clerk recommends approval of

the Board Appointments.