



# City of San Antonio

## Agenda Memorandum

**File Number:**15-1521

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**Agenda Item Number:** 2.

**Agenda Date:** 3/3/2015

**In Control:** Early Childhood Education Municipal Development Corporation Board of Directors

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**DEPARTMENT:** Pre-K 4 SA

**DEPARTMENT HEAD:** Kathy Bruck, CEO

### **SUBJECT:**

Citizens to be Heard

### **SUMMARY:**

Citizens to be Heard [Interested speakers will have 3 minutes to address Pre-K 4 SA Board on Pre-K 4 SA related matters]